

Eaton County

2019 LINCOLN DINNER PROGRAM ADVERTISEMENT FORM



MONDAY, JUNE 3, 2019 CROWNE PLAZA HOTEL KEYNOTE SPEAKER: JOHN JAMES

Advertiser Name:			
Contact Name:			
Address:	City:	State:	Zip:
Phone:	Email:		
Employer Name:	Occupation:		
Employer Address:			
PROGRAM DETAILS: Booklet Size: 5.5 x 8.5 in 1/3 Page (4.75 x 2.5) 1/2 Page (4.75 x 3.75) Full Page (4.75 x 7.5) All ads must be submitted et All image forms, Word, Pull Send your check along with Eaton County Republican F.O. Box 80112, Lansing, M.	o - \$50 5) - \$75 c) - \$125 electronically to EatonC blisher, PowerPoint and this form to:	•	
Online: tiny.cc/EatonGOP	(A handling charge of \$5/ite	em is added for onlin	ne payments.)
No Corporate Checks or Cards, Contributions to the Eaton Cour		t tax deductible.	
CONTACTS: Linda Marquardt - marquar Darlene Littlejohn - darlittle	<u>C</u>		